



8FV

In re Application of:

Docket No. 03560.002806

Hatsuo MACHIDA, ET AL.

Application No.: 09/865,451

Examiner: J. Adams

Filed: May 29, 2001

Group Art Unit: 2134

For: SIGNATURE AUTHENTICATING
APPARATUS, SIGNATURE
AUTHENTICATING PROGRAM,
AND STORAGE MEDIUM STORING
SIGNATURE AUTHENTICATING
PROGRAM

Date: March 15, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

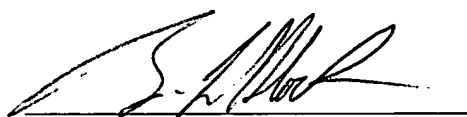
☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	46	MINUS	46	0	x \$25 \$50	\$0.00
INDEP. CLAIMS	3	MINUS	3	0	x \$100 \$200	\$0.00
Fee for Multiple Dependent claims \$180/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0.00

- ☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$____ to cover the fee for a ____ month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,



Attorney for Applicants
Brian L. Klock
Registration No. 36,570

FITZPATRICK, CELLA, HARPER & SCINTO
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BLK/lmj

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03560.002806

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
: Examiner: J. Adams
Hatsuo MACHIDA, et al.)
: Group Art Unit: 2134
Appln. No.: 09/865,451)
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Filed: May 29, 2001)
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For: SIGNATURE AUTHENTICATING) March 15, 2005
: APPARATUS, SIGNATURE)
: AUTHENTICATING PROGRAM,)
: AND STORAGE MEDIUM)
: STORING SIGNATURE)
: AUTHENTICATING PROGRAM)

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated December 16, 2004, please amend the
application as follows: